Vivekananda Satavarshiki Mahavidyalaya Manikpara, Jhargram

Ref. No.: 152/6-6/23

Date: 20/09/2023

TENDER NOTICE

Sealed quotations are invited from the Bonafide, reputed, reliable, experienced SELF HELP GROUPS (SHGs) for operation and management of the college Canteen.

The Tender Details and the Application Format is given below. Last date of submission of tender is 30th September 2023 in the college office.

P.O.-Manikpara Dist. Jhargram ESTD.-1964

Principal
V. S. Mahavidyalaya

20 09, 2023

Terms & Conditions

- 1. The engagement would initially be for 1 (one) year, subject to further renewal purely on the basis of the evaluation of the performance and feedback from the students, professors, officials and the visitors of the College.
- 2. V.S.Mahavidyalaya will not charge the engaged operator for the space, furniture, water and electricity used by them for operation of the canteens.
- 3. Preference will be given to the SHGs having support of the members or their resource persons having experience to run the Canteen / Restaurant / Hotel of similar activities.
- 4. Basic food items like Meals (Veg\Non-veg), Toast, Bread, Egg, Roti, Chop, Alur dam, Ghugni, Muri, Luchi, Chowmin, Maggi, Tea, Coffee along with the other items of users' / students' choice will have to be served at the rate not exceeding the approved / agreed price.
- 5. The engaged operator shall be responsible for engaging adequate number of trained / semi-trained manpower required for providing good level of Canteen services in our college Campus.
- 6. The employees of the engaged operator should possess good health and should be free from any diseases, especially contagious and frequently recurring diseases. They should be properly and cleanly dressed, well behaved and free from any harmful addiction.
- 7. The engaged operator will, prior to the commencement of the operation of contract, make available to the College the particulars of all the employees who will be deployed at the college premises for running the Canteen. Such particulars, inter alia, should include age / date of birth, permanent address (Aadhars), police verification report and profile of the health status of the employees include photographs of the staff so engaged.
- 8. The engaged operator shall ensure proper discipline among his / her worker's and further ensure that they do not indulge in any unlawful activity.
- 9. Employment of child labour is strictly prohibited under the law. Therefore, the engaged operator will not employ any child labour.
- 10. The engaged operator shall ensure compliance of all laws relating to cleanliness, sanitary, hygienic and health conditions and other laws in force from time to time with regard to the environment around cooking place, dining hall and surroundings etc.
- 11. The engaged operator shall be personally responsible for conduct and behaviour of his staff and any loss or damage to college moveable or immoveable property due to the

O.-Manikpara

conduct of the engaged operator's staff shall be made good by the engaged operator. If it is found that the conduct or efficiency of any person employed by the engaged operator is unsatisfactory, the engaged operator shall have to remove the concerned person and engage a new person within 48 hours of intimation by the college. The decision of the college's designated officer in this regard shall be final and binding on the engaged operator.

- 12. The engaged operator shall not appoint any sub-engaged operator to carry out his obligations under the contract.
- 13. The college reserves the right to appoint officers / officials to inspect the quality of raw material, food and other items prepared and sold in the Canteen. Any defect(s) pointed out by such officers / officials during their visits shall be properly attended to by the engaged operator.
- 14. The engaged operator shall get the prices of all items agreed and approved by the college and no changes, whatsoever shall be made without prior written approval of the college.
- 15. The engaged operator will use only branded raw material for preparation of items.
- 16. Storing / supply / sale and consumption of drugs, alcoholic drinks, cigarettes or any other items of intoxication are strictly prohibited in the college campus, including Canteen. Any breach of such restrictions by the Canteen engaged operator will attract deterrent action against the engaged operator as per statutory norms.
- 17. The engaged operator is advised to maintain the highest quality at the minimum possible prices so as to attract the maximum number of Students / hostellers / college personnel to avail Canteen services.
- 18. The engaged operator will bring his own tools, cookers, hot boxes, steam boxes, trolleys, equipment, cooking gas, utensils, plates, jugs etc. in sufficient quantity as needed to maintain the Canteen services in addition to what is provided for by the College.
- 19. The Engaged operator shall not use the Canteen premises for any other activity except for the purpose for which it has been provided for.
- 20. The contract can be terminated by either party, i.e. the College or the engaged operator, after giving three-months' notice to the other party extendable by mutual agreement till alternate arrangements are made. However, the College reserves the right to terminate the contract without giving any notice in case the engaged operator commits breach of



any of the terms of the contract. College's decision in such a situation shall be final and shall be accepted by the engaged operator without any objection or resistance.

21.On termination of the contract, the engaged operator will hand over all the equipment / furniture / articles etc., supplied by the College, in good working condition, back to the College.

22. Last date of submission of Tender Form is 30th September 2023 in the college office.

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V.S. Mahavidyalaya, Manikpara

Application Form

	OF THE OFFE HELD OBOUR (CHC)	:	
1.	NAME OF THE SELF HELP GROUP (SHG)	•	
2.	COMPLETE ADDRESS AND CONTACT	•	
	DETAILS		
	Contact Phone No(s)	:	(1)
			(2)
			(3)
	Email Address:		
3.	NAME OF THE CONTACT PERSON	:	
	(MEMBER)		
4.	DESIGNATION OF THE CONTACT PERSON	:	
5.	EXPERIENCE OF THE SHG IN SIMILAR	:	
	ACTIVITIES, IF ANY		
6.	REGISTRATION NUMBER, IF ANY WITH THE		
	NAME OF THE REGISTERING AUTHORITY		
37.5		-	A



Sign & Seal of theTenderer